Message

From: Esher, Diana [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=44BD082A59CD44FFA0D5B1C054A3E996-DESHER]

Sent: 10/22/2020 11:27:23 AM

To: McManus, Catharine [mcmanus.catharine@epa.gov]
Subject: FW: R3 AGENCY COUNTERPROPOSALS OCTOBER 22, 2020

Attachments: 1. 10.22.20 R3 AGENCY COUNTER PROPOSAL #1.docx; 3.10.22.20 R3 AGENCY COUTER PROPOSAL #3.docx; 4.

10.22.20 R3 AGENCY COUNTERPROPOSAL #4.docx; 6. 10.22.20 R3 AGENCY COUNTERPROPOSAL #6.docx; 8. 10.22.20 R3 AGENCY COUNTERPROPOSAL #8.docx; 10. 10.22.20 AGENCY COUNTERPROPOSAL #10.docx; 18. 10.22.20 R3

AGENCY COUNTERPROPOSAL #18.docx

Importance: High

Hi Kate,

Given the new CDC information regarding 10 feet and frequent exposures totaling 15 minutes in 24 hours rather than 15 minutes of exposure, should we change the kitchenette area to 1 person at a time?

I hope that the face mask issue will clear up after the election. Deliberative/ Ex. 5 [discussion regarding Covid-19 guidelines]

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Deliberative/ Ex. 5 [discussion regarding Covid-19 guidelines]

Diana

Diana Esher
Deputy Regional Administrator
US EPA Region 3
215-814-2706
esher.diana@epa.gov

From: Waters, Anthony

Sent: Thursday, October 22, 2020 6:51 AM

To: Esher, Diana <Esher.Diana@epa.gov>; White, Lisa <WHITE.LISA@EPA.GOV>; McManus, Catharine

<mcmanus.catharine@epa.gov>

Subject: FW: R3 AGENCY COUNTERPROPOSALS OCTOBER 22, 2020

Importance: High

FYI

Please do not disseminate further without discussing with me at this time.

Thanks.

Tony

Anthony Waters Human Resources USEPA Region III 1650 Arch Street Philadelphia, PA 19103 waters.anthony@epa.gov telephone: 215-814-5357

Fax: 215-814-5241

From: Waters, Anthony

Sent: Thursday, October 22, 2020 6:33 AM

To: Marieowens@afge3631.org; Joyce Howell < joycehowell@afge3631.org >; Crane, Rebecca < crane.rebecca@epa.gov >;

Nation, Jan < Nation.Jan@epa.gov>

Cc: Fala, Geoffrey <Fala.Geoffrey@epa.gov>; Olhasso, Alizabeth <Olhasso.alizabeth@epa.gov>; Weller, Gregory

<weller.gregory@epa.gov>

Subject: R3 AGENCY COUNTERPROPOSALS OCTOBER 22, 2020

Importance: High

Hello Marie,

Attached as word documents are R3 Agency counterproposals for your review and consideration.

I have retained the numbering convention from the Union's original proposals.

Sincerely,

Anthony Waters Human Resources USEPA Region III 1650 Arch Street Philadelphia, PA 19103 waters.anthony@epa.gov telephone: 215-814-5357

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